PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number

| Effective December 8, 2004 | | | | | | | | | /0/ | ニ | 2697 | 10 |
|---|-------------------|--|--------------------------------|-------------------------------|--------------------------|------------------------------------|-------|---------------------|------------------------|----------|----------------------------|------------------------|
| | | CLAIMS A | S FILED - | | (C | (Column 2) | | SMALL ENTITY TYPE | | OR | OTHER THAN OR SMALL ENTITY | |
| U.S. | NATIONAL S | TAGE FEES | | | | | | RATE | FEE | | RATE | FEE |
| BASI | C FEE | | | | | | 1 | BASIC FEE | | OR | BASIC FEE | 300 |
| EXAN | MINATION FEE | | | | | | | EXAM. FEE | | | EXAM. FEE | 200 |
| SEARCH FEE | | | | | | | | SEARCH FEE | | | SEARCH FEE | 400 |
| FEE FOR EXTRA SPEC. PGS. | | | minus 100 = | | | / 50 = | | X \$ 125 = | | | X \$ 250 = | |
| TOTAL CHARGEABLE CLAIMS | | | // minus 20 = * | | | | 1 | X \$ 25 = | | OR | X \$ 50 = | |
| | PENDENT CL | | # minus 3 = * / | | | | 1 | X \$ 100 = | | OR | X \$ 200 = | 200 |
| | | DENT CLAIM PRI | SENT | | | | Ì | + \$ 180 = | | OR | + \$ 360 = | |
| | | | ess than zero, enter "0" in co | | | umn 2 | 1 | TOTAL | | OR | TOTAL | 1100 |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3) | | | | | | | | SMALL E | NTITY | OR | OTHER T | |
| AMENDMENT A | | CLAIMS REMAINING AFTER AMENDMENT | | HIGH NUM PREVIO PAID | BER OUSLY | PRESENT EXTRA | | RATE | ADDI- TIONAL FEE | | RATE | ADDI- TIONAL FEE |
| | Total | * | Minus | ** | | = | 1 | X \$ 25 = | | OR | X \$ 50 = | |
| MENC | Independent | * | Minus | *** | | = | 1 | X \$ 100 = | | OR | X \$ 200 = | |
| ₹ | FIRST PRES | ENTATION OF N | IULTIPLE DEPENDENT CLAIM | | | | | + \$ 180 = | | OR | + \$ 360 = | |
| | | | | | | | _1 | TOTAL ADDIT. FFF | 1 | OR | TOTAL ADDIT. FFF | |
| | | (Column 1) | | (Colu | mn 2) | (Column 3) | | | | _ | | |
| 1 B | | CLAIMS REMAINING AFTER AMENDMENT | | | | PRESENT EXTRA | | RATE | ADDI- TIONAL FEE | | RATE | ADDI- TIONAL FEE |
| MEN | Total | * | Minus | ** | | = | 1 | X \$ 25 = | | OR | X \$ 50 = | |
| AMENDMENT | Independent | * | Minus | *** | | = | | X \$ 100 = | | OR | X \$ 200 = | |
| ₹ | FIRST PRES | SENTATION OF I | MULTIPLE DEPENDENT CLAIM | | | | 1 | + \$ 180 = | | OR | + \$ 360 = | |
| \vdash | | | | | | | | TOTAL ADDIT. | | OR | TOTAL ADDIT. | |
| * ** | If the "Highest N | lumn 1 is less than t lumber Previously P lumber Previously Pa | aid For" IN THIS | SPACE is le | ss than '2 ss than '3 | :0', enter "20". b', enter "3". | nd in | the appropriate by | ox in column | n 1. | | |